



Title: What is considered singing when calling the Adhan

Source: Live Tele-link with Sheikh Muhammad Omar Bazmoo at Masjid Ibadur Rahman

Date: Translated by Sayyid Rahna May 29, 2005

Q. What is considered singing when calling the Adhan? And what is the difference between singing the Adhan and calling the Adhan with a melodious voice?

A. What is condemned in the Adhan, is when you are calling it you prolonged it to the point that you change its meaning and this type of call is not permissible, but if you call the adhan with a melodious voice this is permissible and it is good because the prophet said that the one with a melodious should call the adhan and for this reason is why Bilal was chosen to call the adhan and there was a man who use to call the adhan and he was not Muslim then and he had a very nice melodious and the prophet asked who was he and they told him and later he was robbed and then he became Muslim and the prophet appointed him to be the Mu'Adhan

Q. What about the narration of Abdullah ibn abbass? When the man came to him and said "I love you oh! Abdullah ibn Abbass" and Abdullah ibn Abass told him "I hate you for the sake of Allah because of two things" one is that you sing the Adhan when you call it and two You take wages, meaning you get paid for it.

A. This is the first category which is haraam. What Abdullah ibn Abbass meant was that he was singing the Adhan in a way that changed its meaning of the words and this is haraam to do. And he disliked that the person was taking a wage for calling the Adhan. The prophet said in a Hadith that whoever called the Adhan for Seven years without taking any wage for calling it then Allah will enter him into Paradise.